

## Message Text

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43

ORIGIN OES-04

INFO OCT-01 EUR-12 ISO-00 SWF-01 AID-05 AGR-10 IO-10 RSC-01

/044 R

DRAFTED BY OES/ENP/PO:PPCLAXTON, JR.  
APPROVED BY OES/ENP/PO:PPCLAXTON, JR.  
EUR/WE:HGMOEN

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P 041751Z NOV 74  
FM SECSTATE WASHDC  
TO AMEMBASSY ROME PRIORITY

UNCLAS STATE 242123

E.O. 11652: N/A  
TAGS: SPOP WFC  
SUBJECT: FOOD CONFERENCE - POPULATION AMENDMENT

PLEASE DELIVER URGENTLY TO GEN. WILLIAM H. DRAPER,  
HOTEL EXCELSIOR, FROM CLAXTON

1. SEEMS BEST INCLUDE POPULATION AMENDMENT IN  
RESOLUTION ONE. SUGGESTED TEXT FOLLOWS. COULD ALSO  
BE USED AS KEY PARAGRAPHS IN A SEPARATE RESOLUTION.  
FIRST PARAGRAPH COMES FROM ITEM 9 DOCUMENT, PARA. 6.  
SECOND PARAGRAPH COMES FROM SAME DOCUMENT, PARA. 81.  
MARTIN AND MOREY HAVE TEXTS.

2. QUOTE. INSERT AS A NEW PARAGRAPH 3: RECOGNIZING  
THAT THE MAIN REASON FOR THE GROWING IMBALANCE BETWEEN  
THE FOOD SUPPLY AND DEMAND IS THE RATE OF POPULATION  
GROWTH WHICH IN THE DEVELOPING COUNTRIES IS TWICE AS  
FAST AS IN THE DEVELOPED WORLD. INSERT AS A NEW  
PARAGRAPH BEFORE THE FINAL PARAGRAPH THE FOLLOWING:  
CALLS ON ALL COUNTRIES TO RECOGNIZE URGENTLY THE  
GRAVITY OF THE CHALLENGE POSED TO FOOD SUPPLY REQUIRED  
TO FEED THEIR GROWING POPULATIONS AND TO FORMULATE AND  
IMPLEMENT POLICIES FOR POPULATION GROWTH CONTROL.

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END QUOTE.

3. ALSO OBVIOUSLY DESIRABLE INCLUDE A REFERENCE TO  
WORLD POPULATION PLAN OF ACTION. INGERSOLL

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** POPULATION, WORLD FOOD CONFERENCE, AMENDMENTS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 04 NOV 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE242123  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** PPCLAXTON, JR.  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740315-1015  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19741173/aaaacjth.tel  
**Line Count:** 63  
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**Office:** ORIGIN OES  
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**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
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**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
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**Review Authority:** MorefiRH  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 12 NOV 2002  
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30 JUN 2005

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**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FOOD CONFERENCE - POPULATION AMENDMENT PLEASE DELIVER URGENTLY TO GEN. WILLIAM H. DRAPER  
**TAGS:** SPOP  
**To:** ROME  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005